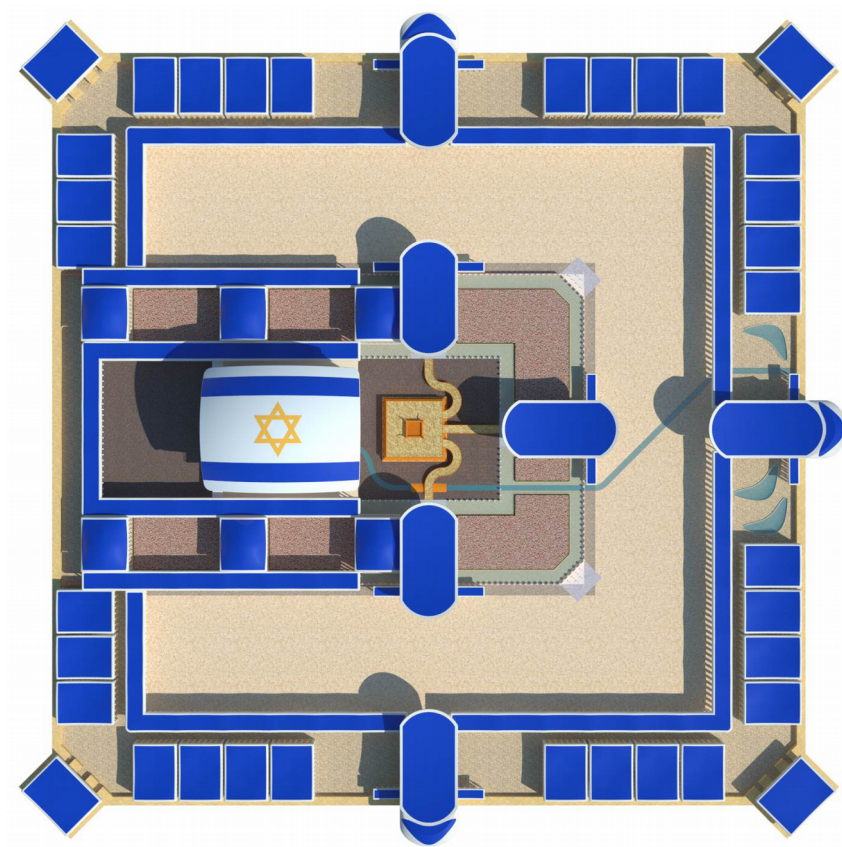




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# Architecture of Ezekiel's Temple



2022



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## Introduction

### *Keys to the Bible*

The keys to understanding the Bible are within the Bible itself.

In order for us to understand the prophecy of Ezekiel, we need to understand the whole of Scripture.

All books of the Holy Scriptures are one, they have one Author. And the images that He uses are common to all the books that make up Holy Scripture.

For example, in the book of Revelation of John, one of the images is deciphered:

**The waters ... are peoples, and multitudes, and nations, and tongues.** (Revelation 17:15)

This decoding allows us to understand what is written in the very first chapter of Genesis:

**And the Spirit of God moved upon the face of the waters.** (Genesis 1:1)

This means that the Spirit of God was above the midst of primitive humanity. If we have already read the entire Bible, and if figurative expressions from different books of the Bible are imprinted in our consciousness, we will easily understand the language of the parable describing the creation of the world. The world whose creation is described in Genesis will be judged and destroyed according to the description in Revelation. And this is not the material world, but the social environment of humanity.

We can also find in Scripture the meanings and other words by which Genesis describes the creation of the world. For example, "light" is "Torah" or "Teaching", "stars" are "wise men" or "teachers of humanity", whose opinion we are guided by at night when there is no Messiah in this world.

It is very important that we understand the picture of the creation of the world as a picture of the creation of the spiritual world of man, the picture of the emergence of the current social, political and religious environment of our world. Otherwise, if we understand everything written in the book of Genesis literally, then we will have to accept the literal destruction of our Earth in the pictures of Revelation of John.

The Christian religion is on a very low, materialistic understanding of God. When Jesus Christ spoke about the Kingdom of Heaven, He did not mean something remote, He meant our current relationship. These relationships between people can be different. Our relations can be earthly, based on material interest, on religious rules, on national legislation, or on the heavenly basis, based on love and righteousness, when we act as Jesus Christ would have done in our place.

Therefore, the universal catastrophe that the Revelation of John describes is, first of all, the catastrophe of carnal Christianity, which is divided into denominations.

**For while one saith, I am of Paul; and another, I [am] of Apollos; are ye not carnal?** (1 Corinthians 3:4)

Replace the words "Paul" and "Apollos" with the name of any Christian denominations ...



I do not intend here to go deep and scrutinize all Scripture. Let me just say that the creation of the world is the creation of the spiritual world, and not the universe, not the solar system, not the planet Earth. Similarly, the Great Flood is also an allegory. If you already understand this, then it is easy for you to understand the essence of the Temple, which is described in the prophecy of Ezekiel. If you have not yet understood the first chapter of Genesis, then you better deal with the creation of the world first.

## Important Points of Scripture

### *The name of the beast-666*

In the New Testament there are only two words, in which the sum of the meanings of the letters in the Greek original is 666. This is not an accident. Both words are directly related to the 13th chapter of Revelation. These two words are the names of two "beasts".

You used to think that beasts are such biological creatures, beasts are animals? However, it happens that people become beasts.

**If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.** (1 Corinthians 15:32)

Drop the ridiculous idea that the apostle Paul fought with wild beasts in the arena before the public. About the struggle of the Apostle Paul with the beasts is written in the 19th chapter of the Acts. It tells how a crowd of people in Ephesus nearly tore the apostle Paul.

What was the reason for turning a crowd of people into beasts?

**And the same time there arose no small stir about that way.**

**For a certain [man] named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;**

**Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.**

**Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:**

**So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.**

**And when they heard [these sayings,] they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.**

(Acts 19:23-28)

In the modern NASB translation:

**these he gathered together with the workmen of similar trades, and said, "Men, you know that our prosperity depends upon this business.** (Acts 19:25)



Prosperity or Wealth — that turned out to be the name of the beast. The name, as is known, displays the entity.

In the original Greek, this word is εὐπορία. In ancient times, people did not use numbers, when it was necessary to write down a number, the letters of the alphabet were used. Therefore, any word could be "counted" as if it were a number.

$$\varepsilon = 5$$

$$\upsilon = 400$$

$$\pi = 80$$

$$\omicron = 70$$

$$\rho = 100$$

$$\iota = 10$$

$$\alpha = 1$$

— — — — —

666

$$\varepsilon\upsilon\pi\omicron\rho\iota\alpha (5 + 400 + 80 + 70 + 100 + 10 + 1) = 666$$

The second word, which in the form of the nominative case also has the sum of the meanings of the letters, equal to 666, is in the Greek original of the Gospel of Matthew.

**Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,**

**Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.**

(Matthew 15:1,2)

In Greek, the word is written as παράδοσιν, in the form of the nominative case — παράδοσις.

$$\pi = 80$$

$$\alpha = 1$$

$$\rho = 100$$

$$\alpha = 1$$

$$\delta = 4$$

$$\omicron = 70$$

$$\sigma = 200$$

$$\iota = 10$$

$$\varsigma = 200$$

— — — — —

666

$$\pi\alpha\rho\acute{\alpha}\delta\omicron\sigma\iota\varsigma (80 + 1 + 100 + 1 + 4 + 70 + 200 + 10 + 200) = 666$$

So, what do we see in the 13th chapter of Revelation? The first "beast" comes out of the sea, that is, from the world. This is the common desire of all people for wealth, for personal



prosperity. Obviously, this "beast" is a human civilization, and the seven "heads" of this "beast" are the seven world empires that headed this world at different times described in the Bible.

Ancient Egypt, Babylon, Assyria, Median-Persian, Greece, Rome, and more recently, the USA.

**And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.**

**The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.**

**And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.**

**And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.**

(Revelation 17:7-10)

"five are fallen, and one is" — at the time when the apostle John heard these words, the power of ancient Egypt, Babylon, Assyria, Median-Persian and Greece was already over, Rome ruled the world of those days. The United States emerged quite recently as a world empire, the main force in the modern world.

So, the first beast is the current world civilization based on the sin of Adam, based on the uncontrolled eating of the fruits of the tree of Knowledge stolen from God.

The second beast is a spirit in the Christian religion, which looks like a Lamb (Jesus Christ), but speaks like a dragon (devil), this spirit (false prophet) serves the first beast, supports the power of the first beast, and this spirit makes everyone obey the first beast. The harlot who sits on the first beast is the Christian religion itself, Babylon, the mother of harlots and the abominations of the earth.

And the Antichrist is the "image of the beast".

**And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. (Revelation 13:15)**

As we know, Jesus Christ is the "image of God":

**Who is the image of the invisible God, the firstborn of every creature (Colossians 1:15)**

Accordingly, the antichrist is the "image of the beast". The Antichrist is Caesar, or the Pope, or the emperor, or the President of the United States, who everyone likes. If Christians love a person who builds prosperity for them, then this person takes the place in their hearts that should belong to God. This is stated in 2 Thessalonians.

**Here is wisdom. Let him that hath understanding count the number of the beast: for it**



**is the number of a man; and his number [is] Six hundred threescore [and] six.**  
(Revelation 13:18)

So we counted the number of the beast. I wrote the main thing that I had to say.

**Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number [is] Six hundred threescore [and] six.**  
(Revelation 13:18)

I would prefer the translation as a "human number". In the sense that this name is not the name of a specific person, but a common human property expressed in the name.

"it is the number of a man"  $\Rightarrow$  "it is the human number"

I guess I need to clarify what the "mark of the beast" means, which is on the arm or on the forehead.

**And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads.** (Revelation 13:16)

Those who steal, get a mark on the right hand. Those who lie receive a mark on their foreheads.

Theft is not only what is considered to be theft, but there is also another type of theft when the rich underpaid their employees, taking advantage of their privileged position in the labor market. Marxists call this "surplus value," but in fact the apostle James said first about this type of theft:

**Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.** (James 5:4)

The same type of theft is peculiar to usurers, that is, the whole modern banking system. The law of Moses forbids giving money at interest rates to co-religionists. The teachings of Jesus Christ are even stricter, but insolent Christians do not even notice their iniquity.

**Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.**

**But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.**

(1 Corinthians 5:10,11)

Do you know who the extortionist is? This is the usurer banker.

**Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.** (1 Corinthians 6:10)

I want you to appreciate the depth of the bottomless pit in which the Christian religion is today, which participates in such iniquities.

As is known from the Gospel, the devil is the father of lies, therefore everyone who lies



has a devilish mark on his forehead.

**Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it. (Zechariah 5: 3)**

As we see, they are already in a deep pit, Babylon, into which they have fallen, will be exterminated in the Last Judgment.

**And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. (Revelation 13:17)**

So, in this world, in modern civilization, only such a man or business or religious organization can survive, which at least have one of the three elements that are imposed on us by beasts.

- "The mark of the beast" is the ability to steal and lie like everyone else in this world.
- "The name of the beast", that is, Prosperity or Wealth, it means to be rich, for example, having received an inheritance.
- And "the number of name of the beast", this means that everyone must have a registration, passport, tax number, and the like.

— Oh! You say it is too much! Do many of the righteous Christians whom we know go to hell only because they had passports that the state imposed on them?

And no. About those who have the number of the beast, nothing bad is said in Revelation. See for yourself:

**And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,**

**The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb**

(Revelation 14:9,10)

We must not worship Wealth, we must not worship the Antichrist (for example, the President of the United States), we must not lie, we cannot steal.

**And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image. (Revelation 16:2)**

You can not worship the Antichrist, you can not lie and steal.

But here:



**And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God. (Revelation 15:2)**

The saints elect from the four winds, the glory of the Lord, the messengers of Jesus Christ — they broke the bonds of their national registration, they ignored their passports, they entered the Eastern Gate of the Third Temple and therefore they will receive the greatest reward: the Lord God will live in them.

### *Two witnesses died in 2005*

The first thing I want to say: the two witnesses in Revelation 11 are not two people.

**These are the two olive trees, and the two candlesticks standing before the God of the earth. (Revelation 11:4)**

**Two candlesticks** — so may be called churches.

There are exact pointers in the Bible, certain expressions that are repeated in different books, allowing us to link these passages of Scripture and identify them as descriptions of the same. For the "two witnesses", there are several parallel passages of Scripture. that explain to us what is hidden behind the image of these "two witnesses".

**And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. (Revelation 11:4)**

Compare with

**So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. (Ezekiel 37:10)**

The prophecy of Ezekiel says that these "two witnesses" are the whole house of Israel:

**Then he said unto me, Son of man, these bones are the whole house of Israel <...> (Ezekiel 37:10)**

From the entire 37th chapter of the book of Ezekiel, it becomes clear to us that "the whole house of Israel" is Judah, and the tribes of Israel his fellows, and also Ephraim, and the tribes of Israel his fellows.

Judah, and his tribes of Israel his fellows — this is said of the Jews. Ephraim, and the tribes of Israel his fellows — this is said of Christians. Christians is Ephraim.

**These are the two olive trees, and the two candlesticks standing before the God of the earth. (Revelation 11:4)**

Compare with

**And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;**



**Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.**

**Thou wilt say then, The branches were broken off, that I might be grafted in.**

**For if God spared not the natural branches, [take heed] lest he also spare not thee.**

**Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.**

**And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.**

**For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches,] be grafted into their own olive tree?**

(Romans 11:17-24)

As we can see, what was said in the 11th chapter of the Epistle to the Romans repeats the same version, which is set forth in the 37th chapter of the book of the Prophet Ezekiel: "two olives", they are also "two witnesses" — these are all Jews and all the Gentiles, faithful to Jesus Christ, and this is all Israel.

Now that we have understood the essence of the "two witnesses", that these are two Churches, the Old Testament Church of the Jews, who initially expected the Messiah, and then became followers of Jesus Christ, and the Church of the Gentiles, which appeared later, we can understand what the prophecy of "two witnesses" consisted of.

Since these "two witnesses" did not act simultaneously, the term of their prophecy should be doubled: the first witness prophesied for 1260 days, the second witness prophesied for 1260 days, for a total of 2,520 "days". This is not about literal days, the number of days is the number of years, similarly as in the prophecy of Ezekiel 4:6.

The First Temple, like the Tabernacle, was the Temple of all the tribes of Israel. The tribes of the Northern Kingdom, led by Ephraim, disappeared after. Therefore, the Second Temple, built by Zerubbabel, was the Temple of only Judah and the tribes of Israel allied with him.

The moment of the consecration of the Second Temple is the beginning of the prophecy of the first witness.

This happened in the month of Adar 516 BC. Approximately, this corresponds to March.

Accordingly, the term of 2520 years expired in March 2005. What happened in March 2005?

Let's talk about earthquakes.

Earthquakes have always been considered a sign from God. It is known that earthquakes are of different strengths. Super powerful earthquakes rarely occur. Let's go to Wikipedia [https://en.wikipedia.org/wiki/Lists\\_of\\_earthquakes](https://en.wikipedia.org/wiki/Lists_of_earthquakes) to find out how often and when



superstrong earthquakes occurred. We will be interested in earthquakes with a force of at least 8.5 on the Richter scale.

It turns out that in the past century there were only 10 such strong earthquakes. Since the beginning of this century, there have already been 6 such strong earthquakes. Pay attention to the 2 such earthquakes that occurred in this century.

➔ *December 26, 2004 — Indian Ocean, Sumatra, Indonesia — magnitude 9.1-9.3*

➔ *March 28, 2005 — Sumatra, Indonesia — magnitude 8,6*

It turns out that these two extremely powerful earthquakes coincided with the two main holidays of the Christian religion, with Christmas 2004 and Easter 2005.

The accuracy of the coincidence is  $\pm 1$  day.

The question is, what is the probability that this coincidence was random?

As we know, there are 365 days in a year, if we are interested in coincidence with an accuracy of  $\pm 1$  day, then this is approximately 120 three-day segments during the year. As we see from the table of earthquakes, heavy duty earthquakes happen about 10 times per century. That is, 10 times per century, randomly, an earthquake occurs, and we are talking about coincidence with the holiday, if the earthquake coincided with one of the 120 segment year.

It is easy to understand that for a coincidental coincidence with Christmas with an accuracy of  $\pm 1$  day, 120 extra powerful earthquakes should occur. If the probability of coinciding with one holiday each year is  $1/10 \times 3/365$ , that is, approximately  $1/1216$ , then in case of coincidence with two holidays (without taking into account that this should happen within 1 year), the probability of this event will be  $1/1216 \times 1/1216 = 1/1478656$ .

This means that we would have to wait about 1.478.656 years (!) for such an amazing coincidence of earthquakes with holidays.

And so, this fantastic coincidence happened in 2005. Someone from the Christian religion paid attention to it? No one!

There are no living witnesses, no prophecy in the dead Christian religion.

This was the sign of the death of the second witness, the end of his prophecy.

By the way, at the same time there was another sign: the dying Pope John Paul II lost his voice and for the first time unable to serve at Easter mass in 2005.

And exactly three and a half years later, on September 29, 2008, in Rosh Hashanah, the Dow Jones index fell by 777 points, which was a historical record of its fall.

So, I affirm that the "two witnesses" are already dead, the Christian religion is an empty place.

For the resurrection of the "two witnesses" the Temple is needed, we must build the Third Temple in accordance with the prophecy of Ezekiel. The time has come, the Lord God is waiting for us to do this.

I want to add that there is no exact boundary between the end of the prophecy of the first



witness and the beginning of the prophecy of the second witness. The first church was Jewish. Church of the Gentiles gradually become the main, and then the only one.

All the boundaries established in the prophecies of the Bible, are quite conditional, schematic. For the beginning and end of the count of a period, significant events that have the rank of a world scale event are taken.

Therefore, we simply add together the periods of prophecy of the first and second witnesses.  $1260 + 1260 = 2520$

Israel, which was before the resurrection of Jesus Christ, is the "community of the Lord".

After the resurrection of Jesus Christ in the role of the "community of the Lord" was the Church.

The moment of the construction of the second Temple is distinguished by the fact that the Second Temple was not the temple of all the tribes of Israel, but only part of the tribes headed by the tribe of Judah.

The preaching of the Gospel was sent to the nations in order to return the lost tribes of Israel.

Therefore, the result of the work of the "two witnesses" will be the restoration of the tribes of Israel, which will be realized after the construction of the Third Temple, which will be the temple of all Israel, and not only those Jews who are represented in Judaism and in the current state of Israel.

### *Calculation of Jubilees of Israel*

The method of restoring the sequence of the Jubilees of Israel is very simple. I proceeded from the fact that the Lord God remembered the years of the Jubilees forgotten by the Israelites and "marked" them with historical signs. The beginning of the Israel Jubilee should be counted from the moment of Israelis' entry into Eretz Yisrael under the leadership of Joshua.

**Speak unto the children of Israel, and say unto them, When ye come into the land which I give you ...**

(Leviticus 25:2)

To calculate this date, we must rely on:

**And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.**

(1 Kings 6: 1)

King Solomon built the Temple for 7 years.

We can take the approximate year of the building of the Temple by King Solomon from some directory (I took from the Catholics - 975 BC), but this date needs to be clarified,



"tied" to the Sabbath years, because the count of the Jubilees is related to the beginning of the count of the Sabbath years.

The main mistake that Jews allow: The jubilee year always follows after a multiple of the 7th Saturday of the year, that is, the periodicity of the Jubilees is 49, not 50 years, not like most commentators say.

The first Jubilee of Israel was after the seventh Saturday year, that is, after the 49th year of the entry of the Israelites into the Land of the Covenant.

The sequence of Jubilees: the 50th year, the 99th year, the 148th year and so on, with a periodicity of 49 years.

Because the celebration of Pentecost does not violate the sequence of Sabbaths. For the same reason, the celebration of the Jubilees of Israel does not violate the periodicity of the seven-year cycles.

It is a fact that Jews never celebrated Jubilee years in accordance with the Law. Rabbi Shtenzalz in the "Introduction to the Talmud" indicates that there were two opinions on the periodicity of the Jubilees of Israel - 49 or 50 years. It is impossible to observe the law of the Jubilees of Israel, if the Israelis do not have a consensus on the date of the celebration.

Now we have to decide on the date of the beginning of the countdown of the Sabbath years.

Here we are helped by historians: in 1 Maccabees (6:49) there is a mention of the Sabbath year and the famine that was due to the siege of the city.

But with them that were in Bethsura he made peace: for they came out of the city, because they had no victuals there to endure the siege, it being a year of rest to the land.

The directories indicate that it was in 164/163 BC.

$$975 + 480 - 40 + 7 = 1422 \text{ BC.}$$

But with a countdown of seven years from 164 BC, the next year, following the next, a multiple of seven, will be 1423 BC. This, 1423 BC, we accept as the year of the entry of the Israelites led by Joshua into the land of Israel.

After this, we make up the sequence of the Jubilees of Israel:

1374 BC, 1325 BC, 1276 BC ..... 2 year BC. // 48th year, 97th year ..... 2008 ...



Year – BC		Year – BC		Year – BC/AD		Year – AD		Year – AD		Year – AD		Year – AD	
1	1374	11	884	21	394	31	97	41	587	51	1077	61	1567
2	1325	12	835	22	345	32	146	42	636	52	1126	62	1616
3	1276	13	786	23	296	33	195	43	685	53	1175	63	1665
4	1227	14	737	24	247	34	244	44	734	54	1224	64	1714
5	1178	15	688	25	198	35	293	45	783	55	1273	65	1763
6	1129	16	639	26	149	36	342	46	832	56	1322	66	1812
7	1080	17	590	27	100	37	391	47	881	57	1371	67	1861
8	1031	28	541	28	51	38	440	48	930	58	1420	68	1910
9	982	19	492	29	2	39	489	49	979	59	1469	69	1959
10	933	20	443	30	48	40	538	50	1028	60	1518	70	2008

After that, we draw a table, and start looking for significant historical events reflected in the Bible, or having a worldwide significance in history, contextually related to the Law on the Jubilee of Israel (return of land to former owners, liberation from slavery, etc.)

I searched for a long time, using a popular reference book in addition to the Bible, where historical events have already been filtered according to their significance. There were exactly 7 such events.

And then I realized: the significant events are "lightnings" that fall into a specific place and at a specific time, the information that has come down to us about these events is a "thunder", and the interpretation that we can get by writing these events consistently in a row, this is the "voice of thunder".

Thus, we know the "voices of the seven thunders" from Revelation. And these voices pointed out to us that the 70th Jubilee of Israel came in 2008. What was that day?

That day, I sat by the radio late in the evening, I waited for news, and I finally waited: the Dow Jones index fell 777 points in one day, setting its historic record. It was in Rosh Hashanah in 2008. The world entered the 70th jubilee (yovel) of Israel – but no one noticed.

After we have compiled the sequence of jubilees of Israel, we can specify the year of construction of the First Temple: 976 BC.

Moses fled from Egypt in 1503 BC. Hatshepsut, the foster mother of Moses, in the same year 1503 BC. made a coup d'etat, removing the minor pharaoh Thutmose III, who wanted to kill Moses, from power. But Moses did not want to sit on the throne with Queen Hatshepsut.

Moses chose to remain in the wilderness. He has been in the desert for 40 years. Queen



Hatshepsut reigned for about 20 years, until her death, and after her Pharaoh Thutmose III reigned for another 20 years. When Thutmose III died, God said to Moses:

**... Go, return into Egypt: for **all** the men are dead which sought thy life.** (Exodus 4:19)

The queen Hatshepsut, who loved Moses and wanted him to rule Egypt, died. The son of the concubine, Pharaoh Thutmose III, who hated Moses and envied him, also died. "all the men are dead which sought thy life".

How foolish are today's Christians, who rejoice when some Christians ascend to the throne of some "Egypt". Jesus and Moses refused to be kings over sinners, but such as George W. Bush, agree with the devil and become presidents. These "Christian" presidents are all antichrists, one and all.

### *Voices of Seven Thunders*

**And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.**

**And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.**

(Revelation 10: 3,4)

"Lightning" is a bright historical event that occurred at a particular point in time in a certain place. For example, "lightning" is the future of the Second Coming of Jesus Christ. "Thunder" is information about this historical event, a story about it in the news and in history books, in literature and art. The "voice of thunder" is the essence of this historical event, a meaning that God has put into this event.

Seven bright historical events coincided with the seven jubilees of Israel (Yovel), and this coincidence helped us to restore the lost sequence of Israeli jubilees, and the "voices" expressed in several phrases the joint historical role of Jews and Christians in world history. The periodicity of jubilees of Israel is 49 years. The beginning of the countdown is taken from the moment when the Israelites, under the leadership of Joshua, entered the Land of the Covenant.

#### *1st Thunder:*

**Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.** (Nehemiah 5:11)

The coincidence of the 20th Jubilee of Israel with the words of Nehemiah about the need to return the lands to the returned Jews. 443 BC. The return of land to the previous owners is the law of the jubilee.

➔ Jubilee №20

Return of the hereditary land to the Jews.



### ***2nd Thunder:***

**Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:**

**It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,**

**Men that have hazarded their lives for the name of our Lord Jesus Christ.**

**We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.**

**For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;**

**That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.**

(Acts 15: 24-29)

The Apostolic Council in Jerusalem decided that Gentile Christians are not required to observe the Law of Moses. circa 48 AD. Freedom is the main idea of the jubilee.

➔ Jubilee №30

Christians from nations are free from the Law of Moses.

### ***3rd Thunder:***

The Christian religion became the state religion of the Roman Empire. Instead of union with God, an alliance with the world has become. This is the death of the Body of Christ, the death of the Church.

Theodosius I: Between 389–392 he promulgated the "Theodosian decrees" (instituting a major change in his religious policies), which removed non-Nicene Christians from church office and abolished the last remaining expressions of Roman religion by making its holidays into workdays, banned blood sacrifices, closed Roman temples...

➔ Jubilee №37

The Church died.

### ***4th Thunder:***

For the deceased Church built a majestic tombstone: the world's largest temple: Hagia Sophia. "Solomon, I have surpassed you!" 537 AD

➔ Jubilee №40

The Church is buried.

### ***5th Thunder:***

Reformation: in 1517, Luther, in 1519, Zwingli. This marked the disintegration of the Body of the Church into many denominations.



➔ Jubilee №60

The disintegration of the body of Christ, the disintegration of the Church.

**6th Thunder:**

The charismatic leader tried to conquer Russia: the invasion of Napoleon. Napoleon can serve as a prototype of the Antichrist: he was loved by people, Christians, and he occupied in their hearts a place that was to belong to Jesus Christ. 1812.

➔ Jubilee №66

The Crash of Antichrist.

**7th Thunder:**

The end of serfdom in Russia (the reform of Tsar Alexander II), the liberation from slavery in the United States (the beginning of the civil war). 1861. We see how the ideas of the Bible gradually gained strength and began to be embodied in large-scale historical phenomena.

➔ Jubilee №67

Freedom for everyone.

- 1-20- Hebrews - the return of their land.
- 2-30- Christians - freedom from the Law of Moses.
- 3-37- Death of the Church.
- 4-40- Burial of the Church.
- 5-60- Disintegration of the Church.
- 6-66- The collapse of the Antichrist.
- 7-67- Liberation for all.

This is the "voices of the seven thunders" of Revelation.

Moses fled into the desert in 1503 BC, in the same year, Queen Hatshepsut carried out a coup d'etat, removing the minor Pharaoh Thutmose III from power.

The exodus of the Jews from Egypt was in 1463 BC.

The Israelites under the leadership of Joshua entered the Covenant Land in 1423 BC.

70th Jubilee of Israel began in 2008, in Rosh Hashanah. On this day, the Dow Jones index fell by 777 points, setting its historical record.



<i>The voices of seven thunders (Revelation 10:3)</i>				
№	Jubilee	Year	Lightning symbolizes a significant historical event. Thunder symbolizes news of the event.	Voice of thunder: the global significance
1	20	443 BC	"...give back to them this very day their fields..." (Nehemiah 5:11) — 443 BC	<i>The law of Jubilee: return of allotments</i>
2	30	48 AD	"...to lay upon you no greater burden..." (Acts 15:28) — 48 BC	<i>The Gentiles should be exempt from the law of Moses</i>
3	37	391 AD	"Theodosian decrees" — 389-393 AD	<i>Death of the Church</i>
4	40	538 AD	"Solomon, I have outdone thee!" Justinian, Hagia Sophia — 27 December 537 AD	<i>Burial of the Church</i>
5	60	1518 AD	Reformation: Luther, 95 Theses — 1517 AD; Zwingli preaching — 1518 AD	<i>Disintegration of the body of the Church</i>
6	66	1812 AD	Napoleon's invasion of Russia — 1812 AD	<i>Invasion of the Antichrist</i>
7	67	1861 AD	American Civil War, Emancipation Reform of 1861 in Russia — 1861 AD	<i>Freedom from slavery, freedom for all</i>

These ideas, inspired by the Bible, have their historical climaxes, lightning. In this way, the Lord God indicates to us the true sequence of the jubilees of Israel, which Israel has forgotten.

### *1335 days is about Tu B'Shvat*

Tu B'Shvat is 15th of the month of Shvat. In Hebrew, numbers were written with letters.

"Tu" ( **טו** ) stands for the Hebrew letters Tet and Vav, which together have the numerical value of 9 and 6, adding up to 15. Why 9 and 6, but not 10 and 5, as in the decimal system?

Because 10 is the letter "Yod", and 5 is the letter "He". These two letters are the initial letters of the sacred Name of God (Tetragrammaton), which were forbidden for use because of the superstitious tradition.

So, if we are not subject to the superstition that forbids Jews to use the Name of God, then we should call the Tu B'Shvat holiday as "Yah B'Shvat".

It turns out that Tu B'Shvat is "Yahweh in the tribe".

Excellent! We immediately recall 144,000 of Revelation.

And I will give you another key Scripture position that relates to the question of 1335 days:

**And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.**

**But in the fourth year all the fruit thereof shall be holy to praise the LORD [withal. ]**

**And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I [am] the LORD your God.**



(Leviticus 19: 23-25)

Tu Bi-Shvat in the Law of Moses is not. Tu B'Shvat was installed by the wise men in order to be able to fulfill the law written in Leviticus 19:23-25. The year of planting a tree is counted from the New Year according to the civil calendar, that is, as of 1 Tishrei.

And Tu B'Shvat is installed so that the fruits, the ovary of which formed after Tu Bi Shvat, can be eaten after they ripen, after 1 Tishrei, if we are talking about the 4th year after planting the tree, then these fruits can be eaten in Jerusalem in a state of ritual purity, only on the feasts of the Lord, that is, in Sukkot.

The eighth, great day of Sukkot, is called "Simchat Torah".

From Tu B'Shvat to Simchat Torah of the 4th year after planting a tree, the period is 1335 days. Not every year!

Tu B'Shvat	Simchat Torah
2000→22.01	2003→18.10=1365 days → no
2001→08.02	2004→07.10=1327 days → no
2002→28.01	2005→25.10=1366 days → no
2003→18.01	2006→14.10=1365 days → no
2004→07.02	2007→04.10=1335 days →2004
2005→25.01	2008→21.10=1365 days → no
2006→13.02	2009→10.10=1335 days →2006
2007→03.02	2010→30.09=1335 days →2007
2008→22.01	2011→20.10=1367 days → no
2009→09.02	2012→08.10=1337 days → no
2010→30.01	2013→26.09=1335 days →2010
2011→20.01	2014→16.10=1365 days → no
2012→08.02	2015→05.10=1335 days →2012
2013→26.01	2016→24.10=1367 days → no
2014→16.01	2017→12.10=1365 days → no
2015→04.02	2018→01.10=1335 days →2015
2016→25.01	2019→21.10=1365 days → no
2017→11.02	2020→10.10=1337 days → no
2018→31.01	2021→28.09=1336 days → no
2019→21.01	2022→17.10=1365 days → no
2020→10.02	2023→07.10=1335 days →2020
2021→28.01	2024→24.10=1365 days → no
2022→17.01	2025→14.10=1366 days → no
2023→06.02	2026→03.10=1335 days →2023
2024→25.01	2027→23.10=1367 days → no
2025→13.02	2028→12.10=1337 days → no
2026→02.02	2029→01.10=1337 days → no
2027→23.01	2030→19.10=1365 days → no
2028→12.02	2031→09.10=1335 days →2028
2029→31.01	2032→27.09=1335 days →2029
2030→19.01	2033→15.10=1365 days → no
etc.	

Thus, if the assembly of the elect in the Third Temple is the "planting of the Tree of Life" in Eretz Yisrael, then the "fruits" of this "Tree" will be "eaten" in Simchat Torah of the 4th year after the construction and consecration of the Temple.

Here it is, the tenth, last step of bliss:

**Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and**



**thirty days.** (Daniel 12:12)

I hope you remember the first nine steps of bliss?

**Blessed [are] the poor in spirit: for theirs is the kingdom of heaven.**

**Blessed [are] they that mourn: for they shall be comforted.**

**Blessed [are] the meek: for they shall inherit the earth.**

**Blessed [are] they which do hunger and thirst after righteousness: for they shall be filled.**

**Blessed [are] the merciful: for they shall obtain mercy.**

**Blessed [are] the pure in heart: for they shall see God.**

**Blessed [are] the peacemakers: for they shall be called the children of God.**

**Blessed [are] they which are persecuted for righteousness sake: for theirs is the kingdom of heaven.**

**Blessed are ye, when [men] shall revile you, and persecute [you,] and shall say all manner of evil against you falsely, for my sake.**

(Matthew 5: 3-11)

Yes, in accordance with the prophecy of Ezekiel, a ten-step staircase leads to the main building of the Temple, to the Tabernacle.

### *2300 evenings and mornings*

In the Third Temple, according to the prophecy of Ezekiel, there will be no evening sacrifices. Therefore, the famous prophecy from the book of Daniel about 2300 evenings and mornings cannot refer to any "wrong" sacrifices desecrating the Temple.

First of all, why is it written "2300 evenings and mornings", and not "2300 mornings and evenings"?

In the Third Temple there will be daily morning sacrifices, but there will be no daily evening sacrifices, because we have Jesus Christ as the "evening sacrifice". Jesus Christ died on the cross in the evening.

The saints, "elect from the four winds," who will appear in the Third Temple, having entered there through the Eastern Gate, are the "morning sacrifice." The day of the Lord, a thousand years long, begins with the appearance of the messengers of Jesus Christ in the Third Temple, this is the morning of the Day of the Lord.

The first is Jesus Christ, and the saints follow Him, therefore at first it is said about the evening sacrifice, and then about the morning sacrifice.

In addition, there will be daily morning sacrifice in the Third Temple.

So, if someone does not recognize Jesus Christ, it will be a rejection of the "evening sacrifice." And if someone does not recognize the Third Temple and the "sacrifice" in the person of the righteous, who enter through the Eastern Gate to the Temple, this will be a



rejection of the "morning sacrifice."

**... the sanctuary and the host to be trodden under foot ...**

(Daniel 8:13)

Judaism, denying the Messianism of Jesus Christ, will not recognize Jesus as the Messiah, and will not recognize the messengers of Jesus Christ who appeared at the Third Temple and will not recognize the Third Temple with its daily morning sacrifices.

At the same time, most Christians, national Christian churches, and most denominations will not recognize the Third Temple and will not recognize the messengers of Jesus Christ as the manifestation of God to the Temple. Of course, Christians recognized and will recognize Jesus Christ as the manifestation of God, as the Messiah.

Therefore, Judaism will reject the "evening and morning sacrifices," while Christianity will reject only the "morning sacrifices."

These two time intervals, the number of "evenings and mornings", will start counting at the same time, starting with the 11th Tishrei, when the Eastern Gate of the Temple closes. But Judaism comes to its senses first, therefore at the end of this period only "mornings" will be counted.

But talking about it now is premature:

**And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.**

(Daniel 8:26)

In this vision of Daniel, you can see the Antichrist as a definite movement in Christianity, as a "locust", as the 200 millionth horse army from Revelation. These pseudo-evangelists will be able to drive many people into their networks, but this religion is doomed to perdition. Because we have in Jesus Christ not an exhausting prayer, as a verbose spell, for material prosperity, but a Sabbath rest.

*Jesus was born in the autumn*

**Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days: ]**

**Which are a shadow of things to come; but the body [is] of Christ.**

(Colossians 2:16,17)

The question is, from what future event, the shadow could fall on the 8th day of Tishrei? The answer is clear: from the birth of Jesus Christ.

According to the New Testament, Jesus Christ is the incarnate Word of God. In ancient times, the Word of God was received by Moses in the form of two tablets with the commandments, which were later put on the ark. A tablet with 10 commandments is a type of Jesus Christ. We can count according to the Bible on which day Israel received the Word of God in the form of two tablets.



From the text it is known that Moses, before bringing the tables with the commandments to the people, was on the mountain three times, for 40 days and nights each time. The time between his ascents should be taken in one day, for such is the rule of interpretation of the Bible, known from antiquity: unspecified time intervals are considered the minimum possible.

1st day of the 3rd month the Israelites came to the wilderness of Sinai (see Exodus 19: 1)

3rd day of the 3rd month - the Lord came down with the sound of the trumpet (see Exodus 19:11)

4th day of the 3rd month Moses climbed the mountain for the 1st time, for 40 days and 40 nights (see Exodus 24: 4-18, Deuteronomy 9: 9-11)

On the 14th day of the 4th month, Moses came down from the mountain, broke the tables, and destroyed the golden calf (see Exodus 32: 15-29, Deuteronomy 9:17)

15th day of the 4th month Moses went up to the Lord to pray for the sins of the people for 40 days and 40 nights (see Exodus 32: 30-32, Deuteronomy 9:18)

The 26th day of the 5th month Moses came down to make two new tablets, his tent was outside the camp (see Exodus 32:34, 33: 1-23)

The 27th day of the 5th month Moses went to the mountain for the 3rd time, with the descent of the Lord and the proclamation of the name of YHWH (see Exodus 34: 1-5, Deuteronomy 10:10)

8th day of the 7th month Moses came down from the mountain with the tablets, which were subsequently placed on the ark (see Exodus 34: 28-29)

(3rd, 5th, 7th month - 30 days, 4th, 6th month - 29 days)

Comparing all this, we get the date when Moses brought the tables of the Covenant to the people of Israel: 8th day 7th month (Tishrei). It turns out that this day also coincides with the day when the same tables with the words of God, King Solomon brought to the Temple.

The second known evidence is based on the alternation of ministries of priests in the Temple.

**There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth. (Luke 1:5)**

**Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.**

**And Shemaiah the son of Nethaneel the scribe, [one]of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.**

**Now the first lot came forth to Jehoiarib, the second to Jedaiah,**

**The third to Harim, the fourth to Seorim,**

**The fifth to Malchijah, the sixth to Mijamin,**

**The seventh to Hakkoz, the eighth to Abijah,**

(1 Chronicles 24: 5-10)

A total of 24 courses of the priests, each served in the Temple for one week. Three times a



year, during Passover, Shavuot and Sukkot, the priests served all at the same time.

1st course — Nisan 1-7

2nd course — 8-14

all together — 15-21 → Unleavened Bread

3rd course — 22-28

4th course — 29,30 - Iyar 1-4

5th course — 5-11

6th course — 12-18

7th course — 19-25

8th course — 26-29 - Sivan 1-3

all together — 4-10 → Shavuot

...

Therefore, Zechariah, who served in the eighth course, could not return to his wife because of the feast of the Lord — Shavuot. Therefore, the wife of Zechariah could become pregnant only after the end of the festive week.

And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. (Luke 1:36)

Comparing the difference in the timing of the pregnancy of Elizabeth and Mary, we can get an approximate date of birth of Jesus Christ. This is about the middle of the month of Tishrei.

At the same time, we must take into account that Jesus Christ could not be born on the feast of the Lord, otherwise it would certainly have attracted attention, and this would have been said in the gospels. Jesus could not be born 10 Tishrei, plus minus one day. Jesus could not be born from 14 to 23 Tishrei, in the days of Sukkoth.

Therefore, the 8th Tishrei, which we received at the beginning, looks very likely. Moreover, if Jesus Christ was born on the 8th of Tishrei, then His circumcision was to be performed on the 15th of Tishrei, on the 1st day of Sukkot. The day of circumcision is the day of the naming of the baby.

Therefore, the name "Jesus", in which we are saved, was proclaimed on the 15th Tishrei, on the first day of Sukkot!

**And it shall come to pass, [that] very one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.**

**And it shall be, [that] hoso will not come up of [all]the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.**

**And if the family of Egypt go not up, and come not, that [have] no [rain;] there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.**



(Zechariah 14: 16-18)

Now you understand why you need to celebrate the Feast of Tabernacles? Tabernacles (Sukkot) is a Christmas of name Jesus.

Well, on December 25, a fake Christmas, to whom is this mad bustle dedicated?

**And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. (Ezekiel 8:16)**

Do you see this abomination of desolation in the Christian religion?

Of course, winter is not a good time for a census. Winter is rainy, it may snow.

The tale of winter Christmas was composed by the Christian religion, which left God, becoming an ally of Caesar.

Well, for all this fornication will come a cruel retribution ...

The Bible relates poorly to the celebration of birthdays. Two negative Bible characters celebrated their birthdays with murders. The pagan pharaoh killed the baker, the Jew Herod killed John the Baptist.

Two biblical righteous, the heathen Job and the Jew Jeremiah, cursed their birthdays.

I stopped celebrating my birthdays while still young. I did not know the Bible, did not know anything about Jesus Christ, but the celebration of my birthday was disgusting to me.

What is the connection between Ezekiel's Temple and the Christmas of the name "Jesus" on the 1st day of Sukkot?

The birth of the name "Jesus" is the birth of our unity in the Body of Christ. But we are still not circumcised, and our unity does not have its own name, which would be the name of the "baby" of our unity. Circumcision is performed on the eighth day; it is the last, great day of Sukkot. This day is the end of the 1335 days period in the prophecy of Daniel.

## The meaning of Ezekiel's Temple

The theological meaning of the Third Temple in a nutshell: The Second Coming of Jesus Christ.



## The prophecy of Ezekiel

*~~Comments to chapter 40~~*

*~~Comments to chapter 41~~*

*~~Comments to chapter 42~~*

*~~Comments to chapter 43~~*

*~~Comments to chapter 44~~*

*~~Comments to chapter 45~~*

*~~Comments to chapter 46~~*

*~~Comments to chapter 47~~*

*~~Comments to chapter 48~~*

## Brief description

### *Estate*

In accordance with the prophecy of Ezekiel, the Third Temple is a complex of buildings located on the southern slope of the mountain, in the center of the estate of 1440x1440 meters (500x500 reeds).

The estate of the Lord God.



All this estate is fenced with a wall, and outside this wall along the perimeter there is a 24-meter-wide (50 cubits) shopping area.

Trade area outside the Temple.

The wall has projections, so part of the wall is in the territory of God, and the other part of the wall is on the side of the rest of the world.

The temple complex located in the center of this estate is also fenced with a wall 2.88 meters high and 2.88 meters wide (1x1 reed).

The dimensions of the walls of the temple complex.

### *Temple complex*

The entire temple complex has a square shape, with an internal distance between opposite walls of 249.6 meters (520 cubits), and at the corners of this square there are protrusions with an internal size of 19.2x14.4 meters (40x30 cubits).

The dimensions of the temple complex of Ezekiel's Temple

### *Kitchens*

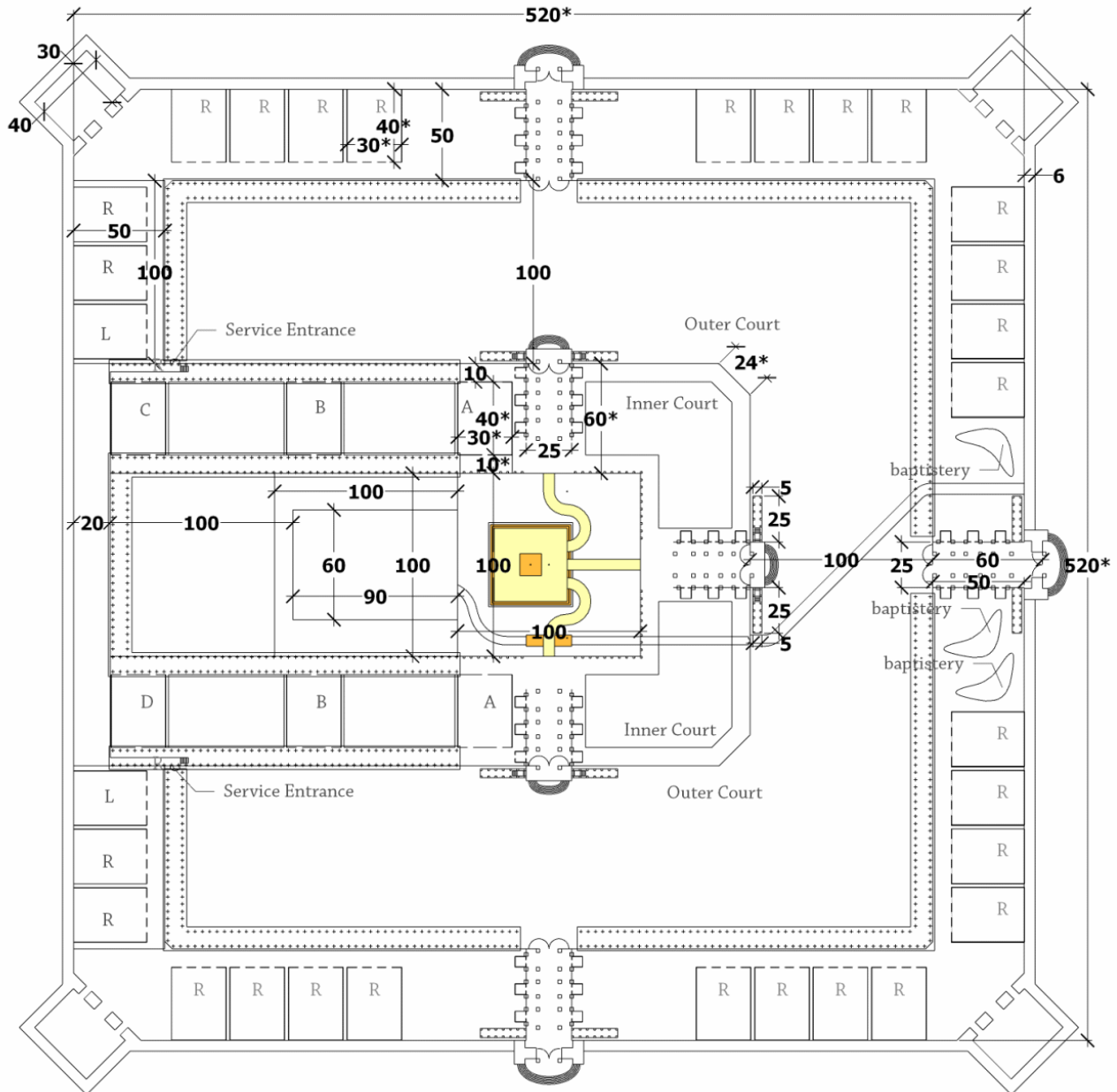
On these corners of the temple complex are covered courtyards, used as kitchens for cooking meat of Israelite's peaceful sacrifices. Braziers for cooking kebabs are located along the walls of these courtyards. The Levites serve there as cooks, kitchen workers and waiters. These rectangular courtyards are rotated 45° relative to the shape of the entire temple complex, so that the entrance to the kitchen is the same for all.

### *Gates*

The temple complex has three external gates: the East Gate, the North Gate and the South Gate. The Eastern Gate will be used to enter the temple complex only once: from the 1st to the 10th of Tishrei, on the days of the consecration of the altar. During these ten days, messengers of Jesus Christ from all nations should enter through this gate. After this, it will be announced that the Lord God of Israel entered the Temple through these Eastern gates. This moment is the moment of the rapture of the Church, because from this moment



all the earthly power of God will be concentrated in Israel, which will be born from a union of people who entered through the Eastern Gate and ordinary Jews living in Israel.



After that, the East Gate will be closed forever. But from the inside, the hall of this gate will be used as the place of the meal the President of Israel.

All three gates of the temple complex have the same structure. In the gate it is necessary to climb stairs, which has 7 steps. In the inner hall of the gate, right and left, near the pillars, there are security rooms (guardrooms). The internal size of each security room is 2.88x2.88 meters (1x1 reed) and each room has its own roof. Each pillar in the gate has a size of 0.96x0.96 meters (2x2 cubits). The gap between the pillars adjacent to the guard rooms is



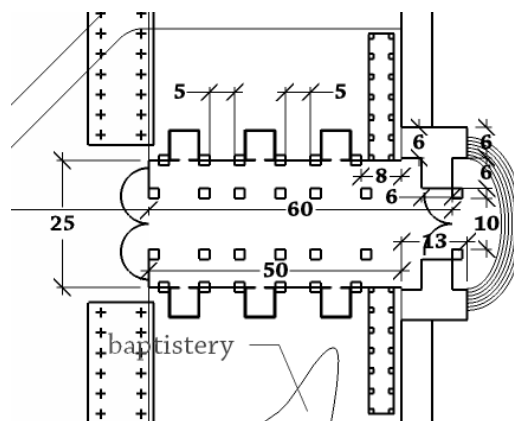
2.4 meters (5 cubits). The width of the hall gate is 12 meters (25 cubits), because this is the distance between the roofs of the opposite guard rooms. In accordance with the entrance width of the gate, equal to 4.8 meters (10 cubits), inside the hall there is an internal row of pillars. Along this row of pillars, right and left, there are barriers 0.48 meters high, to set the direction for livestock that are led for the sacrifices.

Drawing gate of Ezekiel's Temple.

### *Gate sizes*

At the end of the hall gate, where the exit to the outer court of the Temple, located the second gate. The distance between the first and second gates is equal to the distance between the axes of the first and last pair of pillars in the hall gate, and this distance is equal to 28.8 meters (60 cubits). The first gate is slightly outward relative to the outer wall, so the size of the hall gate when measured from the outer wall to the plane of the second gate is 24 meters (50 cubits).

The dimensions of the hall gate



### *Porches*

At the beginning of the gate, near the outer wall, there are two porches, right and left. These porches are used to exit visitors, so that the visitors leaving the Temple do not have to pass through the hall with security. The outer size of each porch is 12x2.4 meters (25x5 cubits).

Double visor at the outer gate is inevitable, because the gate to the inner court of the Temple must be the same as the gate to the outer court. At the gate to the inner court there is a staircase over which there should be a roof. Therefore, the architect must extend the roof of the gate so that this roof hangs over the stairs in the outer court. At the same time, the same extended roof will automatically appear at the gates to the outer court. However, this lengthening of the roof is not enough for the roof to hang over the stairs, which is located outside the temple complex.



Double roof over the outer gates of Ezekiel's Temple.

The floor level of the hall gate is slightly higher than the level of the sidewalk, and the sidewalk is slightly higher than the level of the outer court of the Temple. Since there is no staircase between the hall gate and the outer court of the Temple, the difference between the level of the floor at the gate and the level of the pavement is half the step, the difference between the level of the pavement and the level of the outer court is half the step, and, accordingly, the difference between the level of the floor at the gate and the level of the outer court is equal to one step.

### *Halls on the pavement*

On the pavement there are 30 buildings. All these buildings have the same appearance and the same external dimensions. In the 24 buildings located along the northern, eastern and southern walls of the temple complex, there are refectory halls for the Israelites. In the 4 buildings located along the western wall of the temple complex, there are refectory rooms for the Levites. In 2 buildings located near the western wall of the temple complex, close to the inner courtyard of the Temple, there are locker rooms for Levites who work on cutting meat carcasses in the inner court and working in kitchens in the outer court.

The width for each of these 30 buildings is determined by the fact that at a length of 48 meters (100 cubits) should accommodate 3 buildings intended for the Levites.

Determining the size of buildings on the pavement.

Taking into account the necessary passages between the buildings, the maximum width of the building is 14.4 meters (30 cubits). The length of buildings is determined by the width of the pavement on which they are located, taking into account the width of the passage in front of the buildings, similar to the width of the passage in front of the buildings for the Kohanim in the inner court. The width of the sidewalk is 24 meters (50 cubits), the width of the passage is 4.8 meters (10 cubits), therefore, the length of each building is 19.2 meters (40 cubits).

In accordance with the construction standards for canteens, in each building that has a refectory hall, there can be 8 tables with 12 seats each.

The refectory hall in Ezekiel's Temple.



Each table should be located in such a way that none of the people sitting at the table would have their backs to the Sanctuary. The building should have sinks and toilets, 2 visitor toilets and 1 staff toilet. In the hall there are 2 balconies on which tables and chairs are stored, these additional tables are placed on the external courtyard during the feasts. There are no stationary stairs to these balconies, folding stairs are used if necessary.

### *The width of the outer court*

The distance between the second gate of the hall gate and the gate to the inner court is 48 meters (100 cubits). This is the width of the outer court of the Temple.

The width of the outer court of Ezekiel's Temple.

### *Galleries*

Along the pavement, along the edge of the outer court, there are galleries, except for the place opposite the gate.

### *Gate to the inner court*

In the outer court, in front of the gate to the inner court, there is a staircase with 8 steps, and next to the gate there are 4 tables in front of the gate and 4 tables outside the gate. Meat is placed on these tables, and a share is separated for the Kohanim.

The hall gate of the inner court is like the hall gate that is on the outer court. But the doors of the gate are located in a different place: the doors are located between the porches and the pillars of the hall gate. Thus, the entire hall of the gate is, as it were, pushed out onto the outer courtyard to the width of the porches, creating a place for tables in front of the gate.

Gates of Ezekiel's Temple.

The same rooms adjoin the gate of the inner court, which are used as guard rooms in the gate of the outer court. But these rooms may have a different purpose. One of the rooms, located near the outer court, in the western part of the gate, has an additional doorway at the back. This doorway is used to transfer the Kohanim's share of peaceful sacrifices to the kitchen of the Kohanim. The burnt offering meat is rinsed in the same room, but this applies only to the north gate.

### *Buildings for the Kohanim*

In the inner court of the temple complex there are 6 buildings for the Kohanim. The external dimensions of the building for the Kohanim are determined on the basis of the



prophecy of Ezekiel. To determine the width of the building, it is necessary to take into account the symmetry of the temple complex relative to its center, located in the middle of the altar. The chain of sizes from the outer wall near the outer gates of the Temple to the center of the altar should have a total length equal to the total length of the chain of sizes from the western wall of the temple complex to the center of the altar.

$$50 + 100 + 10 + L + 10 + 100/2 = 100/2 + 90 + 100 + 20$$

(The dimensions in the prophecy of Ezekiel are given in the cubits, one cubit is equal to 0.48 meters)

$$L = 40 \text{ cubits} = 19.2 \text{ meters}$$

The width of the building for the Kohanim is determined by the width of the space between the plane of the front facade of the House of Sanctuary and the back surface of the rooms at the gate to the inner court. Thus, the maximum width of these buildings is 14.4 meters (30 cubits).

Sizes of buildings for the Kohanim in Ezekiel's Temple.

The building located at the north gate is intended for the Kohanim, the keepers of the charge of the house, and the building located at the south gate is for the Kohanim, the keepers of the charge of the altar. On the first and second floors of these buildings there are rooms where the Kohanim dress in sacred clothing. These rooms have two entrances: for those dressed in civilian clothes and for those dressed in sacred clothes.

Inside each room, except for wardrobes, there is a mikveh. The size of the building allows you to place 18 rooms on each floor.

Building plan for the Kohanim.

The two buildings located on the north and south sides of the House of Sanctuary are designed for the Kohanim who perform other types of work not directly connected with the altar or Tabernacle. The first and second floors of these buildings are similar to the first and second floors of buildings located on the east side of the Temple. There are the same dressing rooms for the Kohanim. These buildings have no balconies, on the third floor there are refectory halls for the Kohanim.



## Building for the Kohanim in Ezekiel's Temple.

Two buildings located on the west side of the Temple have the same appearance as the rest of the buildings. In the building to the north, there is a kitchen for the Kohanim on the ground floor, and in the building to the south, there is a laundry room and toilets on the ground floor. On the second floors of these two buildings there are storerooms where sacred clothes for the Kohanim are kept. On the third floors of these buildings there are rooms for the Kohanim to rest.

All buildings for the Kohanim have narrower third floors, because the upper part of the galleries, located on both sides of these buildings, takes away some of their space. These galleries should not come into contact with buildings for the Kohanim.

### *Rules for the sanctity of buildings*

The sacred status of each building is determined by its location in the temple complex. The holiness level of any building is equal to the minimum holiness level of the place where any part of this building is located. If two buildings have a common element, for example, common water supply, or they are connected to one common electrical cable, then the holiness level of these buildings is equal to the minimum level that one of these buildings has.

For this reason, the Tabernacle is located on a separate foundation, and although the Tabernacle is surrounded on three sides by the outer part of the Temple where the storerooms are located, the Tabernacle itself is not in contact with them and does not have external power supply.

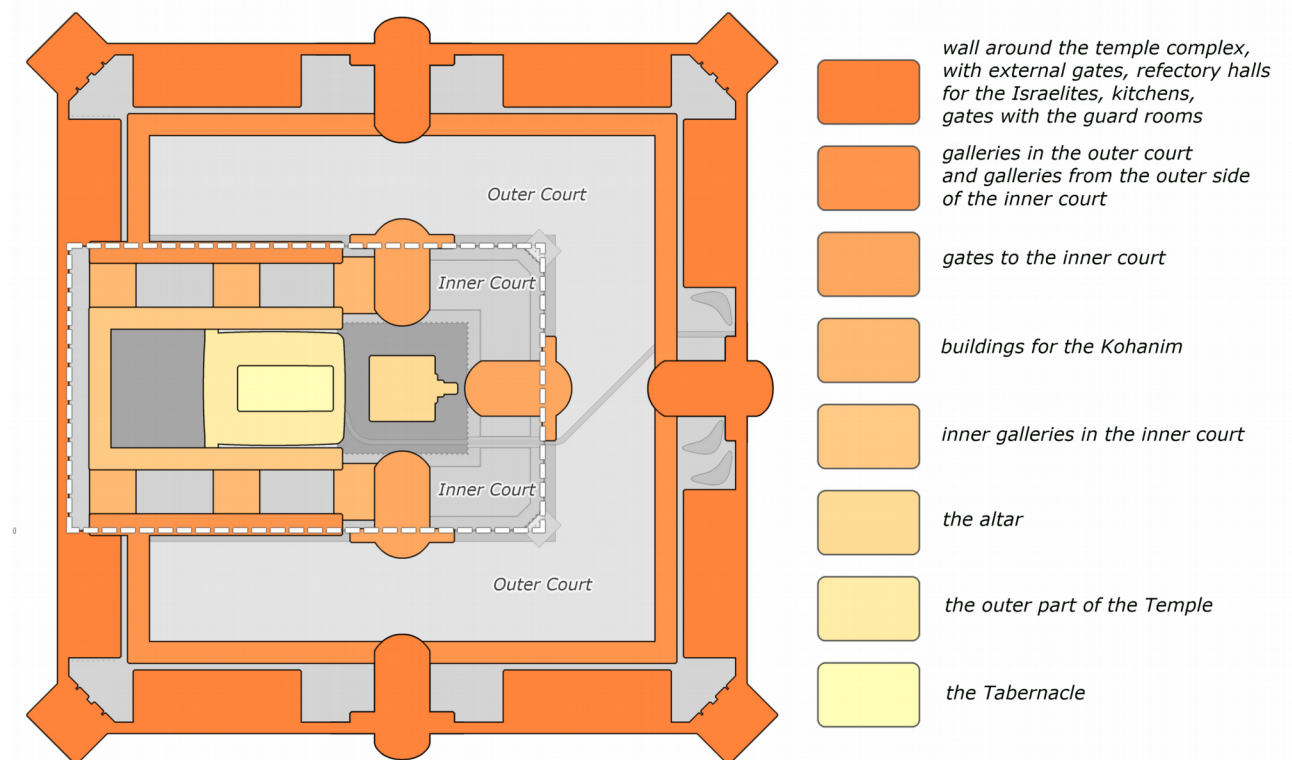
The sacred isolation between different buildings should not be provided by the height of the external walls, but by the width of the separate space between them.

There are 9 different groups of buildings with different degrees of holiness:

- 1) external wall around the estate, with the adjacent shopping area;
- 2) external wall around the temple complex, with external gates, buildings with refectory halls for the Israelites, 4 kitchens in the corners of the temple complex, gates with the guard rooms (but the guard rooms have separate roofs, which will ensure the ritual purity of the security guards there in the event of the sudden death of a visitor inside the main hall);



- 3) galleries in the outer court and galleries from the outer side of the inner court;
- 4) gates to the inner court;
- 5) buildings for the Kohanim (each building may have independent status if it has autonomous systems, without having connections with other buildings for the Kohanim);
- 6) inner galleries in the inner court;
- 7) the altar;
- 8) the outer part of the Temple, the building with the storerooms of the Temple;
- 9) the Tabernacle.



The degree of sanctity of the buildings of the temple complex of the Third Temple in accordance with the prophecy of Ezekiel.

Drinking fountains located on the outer court, but connected by a water supply system to a place located in the immediate vicinity of the Temple, can also be identified as objects with a special degree of holiness.

### *Service entrances*

To enter the inner court of the Temple, in addition to the three gates, there are two service entrances, from the north and from the south. These service entrances are located opposite the western gallery of the outer court.



## Route of the Kohanim.

The entrance doors themselves are located one step above the level of the outer court, the stairs to the level of the inner court are located on the territory of the inner court. Since the difference in the levels of the outer and inner court is 8 steps, the service stairs located in the inner court have 7 steps.

### *The twenty cubits*

Along the western wall in the inner court of the Temple there is a free space of 20 cubits wide, that is, 9.6 meters. This area has the same level as the pavement, located on the outer court. This space is used for storing firewood and waste from sacrifices. Firewood is stored in the north of this place, waste is stored in the south. For unloading firewood used truck crane, driving up to the western wall from the outside. In the same way is the removal of waste.

### *Main staircase*

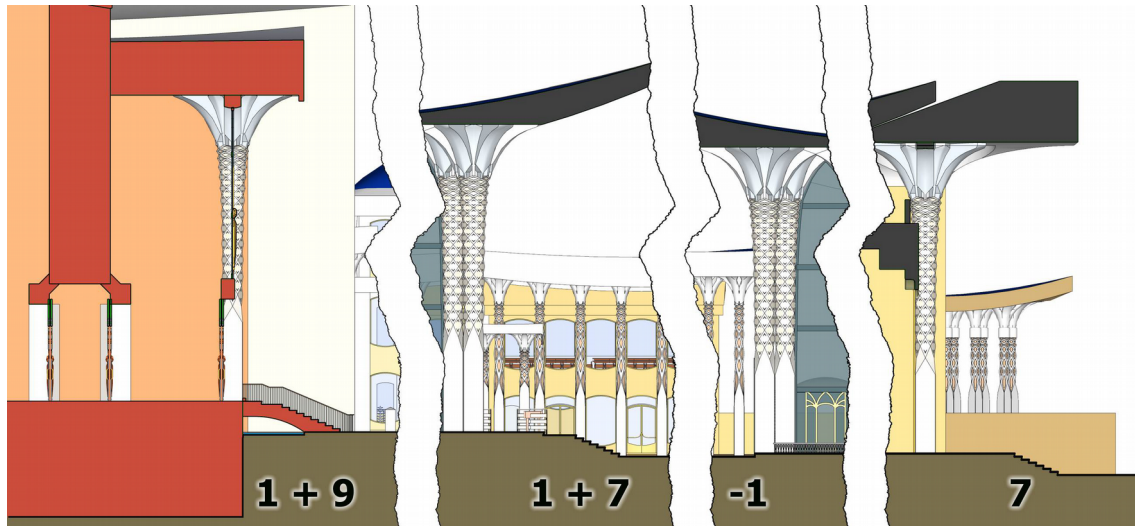
In front of the entrance to the porch of the Tabernacle there is a staircase that has 10 steps, in accordance with the prophecy of Ezekiel (version of the Masoretic text). Proceeding from the requirement of multiplicity of vertical dimensions to the size of one cubit, the only possible height of one step for this staircase is the height of 144 millimeters.

Attention! All stationary stairs in the Temple and throughout the temple complex have a height of one step equal to 144 millimeters.

Since from the threshold of the Temple, from the right side of the front facade flows a stream of water, which then rushes to the south side of the altar, that is, to a place opposite the left side of the front facade of the Temple, the entrance staircase should be a bridge. The steps of this staircase should be positioned as follows: first 9 steps, then, closer to the doors, 1 step apart. Even closer to the door should be a wooden bar, reminding the person about where he intends to enter.

### *All stairs*

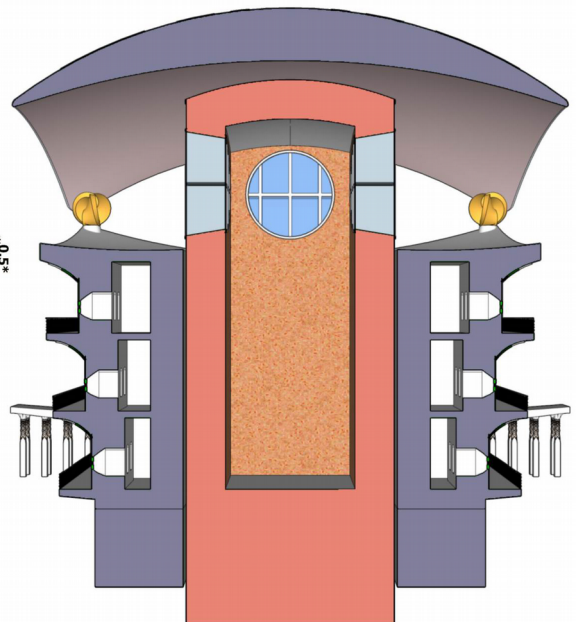
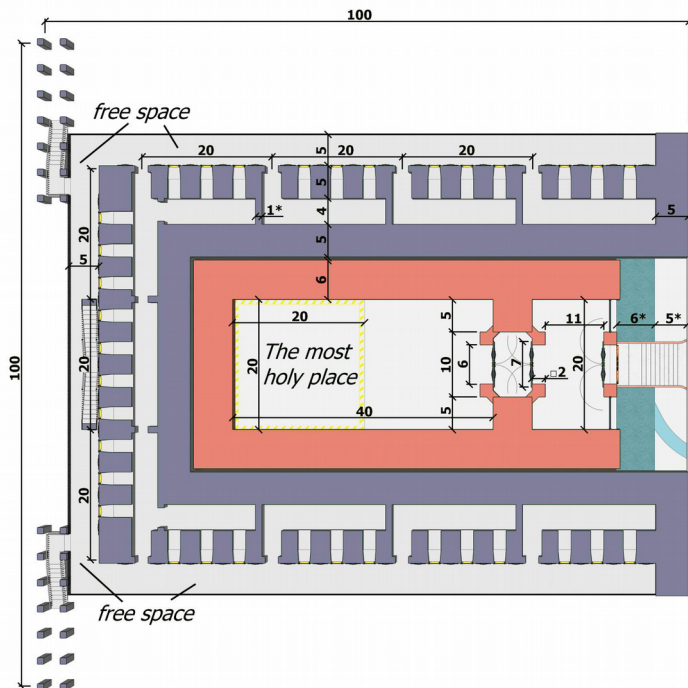
The whole chain of stairs from the space outside the temple complex to the door of the Sanctuary looks like this: lifting +7 steps to the outer gate, -1 step from the hall of the gate to the outer court, +8 steps to the gate to the inner court, +10 steps to the Sanctuary, total +24 steps, that is 3.456 meters.



In buildings for the Kohanim, the height between the floors is 3.6 meters ( $71/2$  cubits), respectively, the number of steps at the stairs is 25 ( $3+11+11$ ,  $11+11+3$  and  $3+7+5+7+3$ ). In the Temple, the height between floors is 5.76 meters (2 reeds), respectively, the number of steps at the stairs is 40 ( $13+13+13+1$ ).

### *The House of Sanctuary*

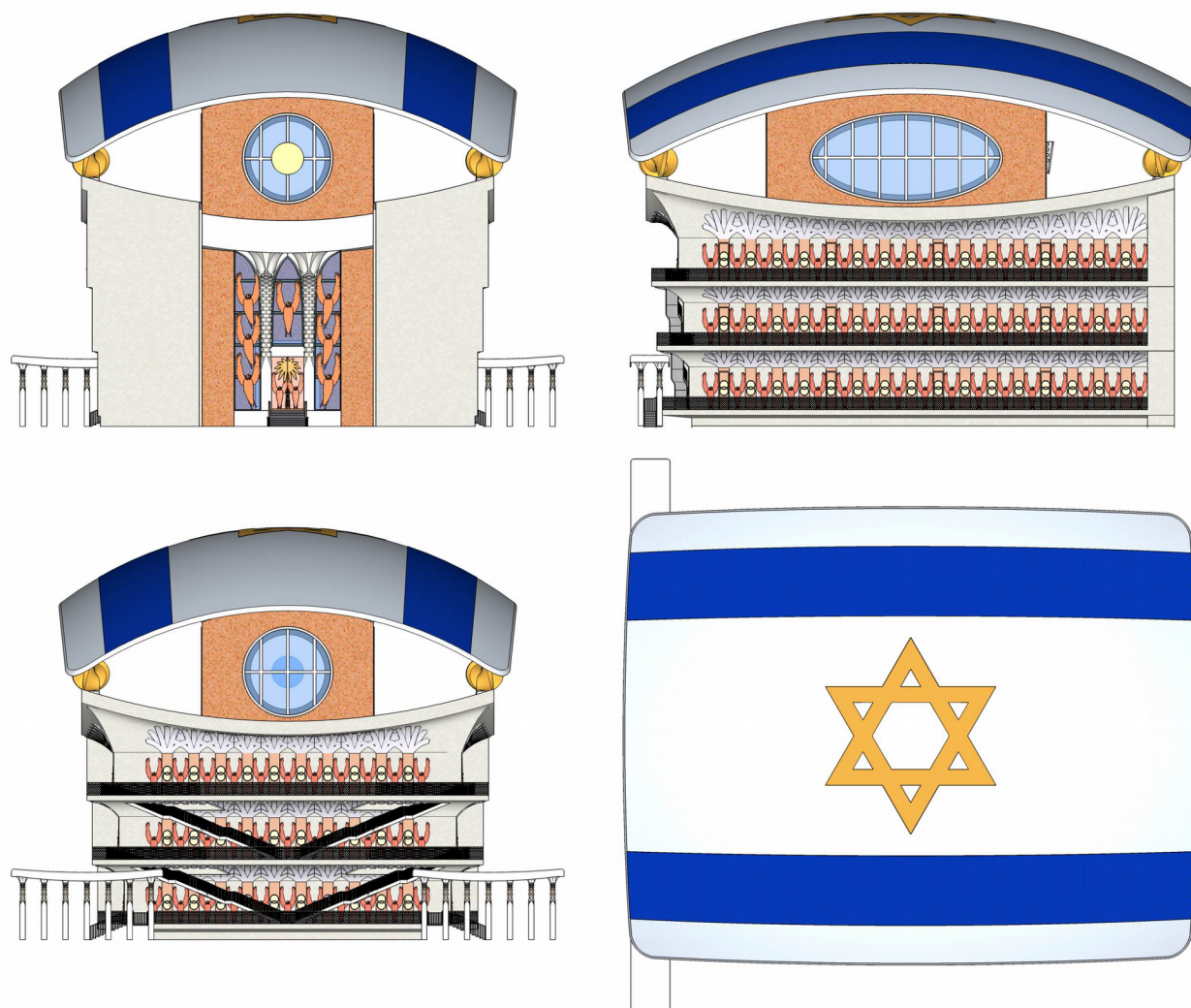
The main feature of the Temple is that each subsequent floor is wider than the previous floor. At the same time, on each floor in front of the rooms there is a free space 2.4 meters wide, and these consoles do not have supporting columns, because then this "free space" would be called galleries.





The outer part of the House is completely isolated from the inner part (Tabernacle). The dome is necessary for protection against precipitation, because there is a gap between the outer and inner parts of the Temple.

As a result, we got the following view of the Third Temple:



## Afterword by the author

It is possible that you have any questions about Ezekiel's Temple. You can contact me by [e-mail](mailto:andrew.benmenashe@gmail.com) (andrew.benmenashe@gmail.com), or you can ask your questions if you register on the [forum](http://ezekiel-temple.narod.ru/forum/) (http://ezekiel-temple.narod.ru/forum/).

You can also read my [blog](https://galgal.dreamwidth.org/), where the process of creating a 3D model of the Third Temple was consistently described (https://galgal.dreamwidth.org/).

This book is free and I attribute it to the public domain, any use of materials from this book does not require any permissions. The Word of God, and what we produce, relying on this Word, cannot be the object of commerce, in the city of Yahweh-Shammah there will

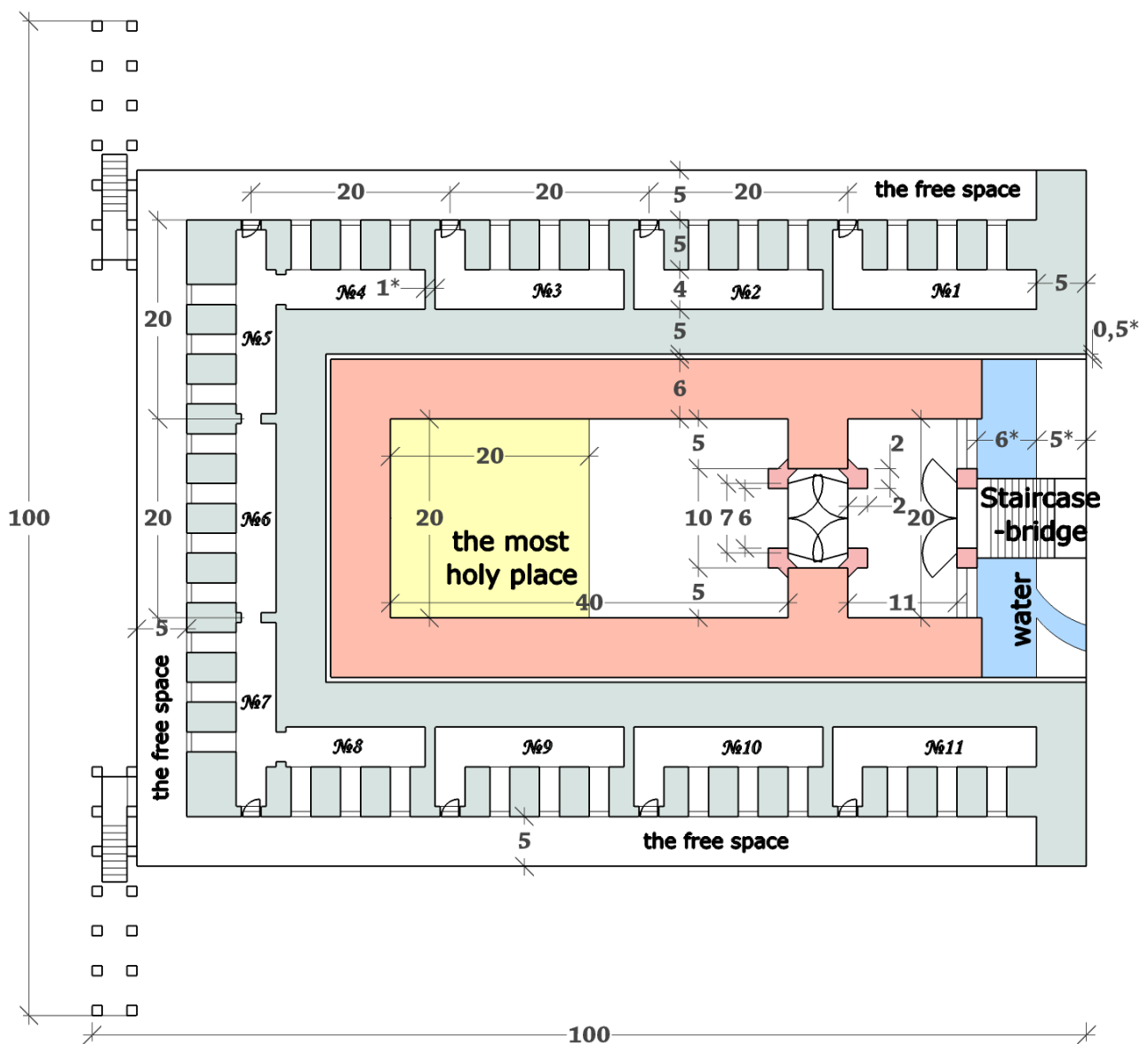


be no power of money. If we keep the path to the city of God, then we must keep the commandment of Jesus Christ: to be beggars.

I live in a totalitarian, fascist state, and I do not have freedom of movement. Therefore, I can only rely on the Spirit, which freely crosses any borders and is able to do by hands of other members of the Body what is necessary for the construction of the Third Temple. I would like this book to help us tune in to one common wave with the Spirit, who is responsible for building God's Temple on the land of Israel.

Aryeh Ben-Menashe

## Plan of the first floor of the Temple



I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

